St Nicholas Public School Affiliated to CBSE, New Delhi Affiliation No: 2430232

At-Gathbeta, (Beside Garhbeta College) Po: Amlagora Dist: Paschim Medinipur, Pin: 721121(W.B)

SCHOOL INFORMATION AT A GLANCE

BASIC DETAILS

DAGIO DE LAILO			
SCHOOL NAME	ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB	SCHOOL CODE	15719
ADDRESS	ST NICHOLAS PUBLIC SCHOOL,AT GARHBETA,PO AMLAGORA	AFFILIATION CODE	2430232
PRINCIPAL	DR. DHANANJOY PAN	PRINCIPAL'S CONTACT NUMBER	7978662374
PRINCIPAL'S EMAIL ID	stnicholasgarhbeta@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2025
SCHOOL'S CONTACT NUMBER	9046959701	SCHOOL'S EMAIL ID	stnicholasgarhbeta@gmail.com
SCHOOL'S WEBSITE	stnicholas.co.in	SCHOOL'S FAX	03227-265365

SCHOOL NAME	ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB	SCHOOL CODE NUMBER	15719
LANDMARK NEAR SCHOOL	GARHBETA COLLEGE	YEAR OF ESTABLISHMENT	2009
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPAN Y REGISTERED WITH	BSK CHARITABLE TRUST	REGISTRATION DATE	11/06/2009
SOCIETY REGISTRATION NUMBER	VOL. IV/24 2067	REGISTRATI ON VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEPARTMENT OF EDUCATION WB. GOVT.	NOC ISSUING DATE	04/06/2015

FACULTY DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB Dated : 28/06/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	21	NUMBER OF PGTs	00
NUMBER OF TGTs	08	NUMBER OF PRTs	10
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	06
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BYFACULTY SINCE LAST YEAR	18

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	01	40	40
2	01	40	40
3	01	40	40
4	01	40	33
5	01	40	35

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
6	01	40	39
7	01	40	31
8	01	40	40
9	01	40	14
10	01	40	26
11	00	00	00
12	00	00	00

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086SCIENCE 087SOCIAL SCIENCE 184ENGLISH LANG & LIT. 005BENGALI	
041MATHEMATICS	
002HINDI COURSE-A	

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	7891	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5000	TOTAL NUMBER OF ROOMS	28
TOTAL NUMBER OF SMALL-SIZED ROOMS	01	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	05
TOTAL NUMBER OF LARGE-SIZED ROOMS	16	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS' TOILET	10
NUMBER OF BOYS' TOILET	06	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	03	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
	1	1	

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	16	DOES THE SCHOOL HAS WEB SERVERS	NO
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	YES
TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	00

LOCATION DETAILS

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	GARHBETA CENTRAL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	GARHBETA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	KOLKATA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	200
NEAREST HOSPITAL	GARHBETA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1

NEAREST POLICE STATION	GARHBETA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	KOLKATA	DISTANCE OF METRO FROM SCHOOL IN KM	200

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONEIN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVASTED WATER IS	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF	YES
RECYCLEDFOR GARDENING, ETC?		ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONEAT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVINGAND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANSOF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONEIN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TOAUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY ISPROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES MRS. KARUNDHARA SINGH	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANUPAM NAYEK
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7978662374	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stnicholasgarhbeta@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANUPAM NAYEK	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT	7978662374

10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
		COMMITTEE	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stnicholasgarhbeta@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	AGAMANI NAYEK
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7978662374	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stnicholasgarhbeta@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	WBCAL1951495000
10th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00

Bank Payment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA		
YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES		
APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE		
BEST PRACTICES OF				
	SCHOOL			
_	YES APRIL TO MARCH	YES PARENT TEACHERS ASSOCIATION AS PER NORMS APRIL TO MARCH VACATION PERIOD BEST PRACTICES OF		

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSI ON FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	950	3000	3000/YEAR
MIDDLE	5000	1100	3000	3000/YEAR
SECONDARY	8000	1300	3500	3000/YEAR
SENIOR SECONDARY	00	00	00	00

ADDITIONAL INFORMATION

U-DISE CODE	19200306303
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	GARHBETA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	GARHBETA
VILLAGE PANCHAYAT NAME (FOR RURAL)	AMLAGORA
PIN CODE	721121
CLUSTER RESOURCE CENTER NAME	SILVER JUBILI PRY CRC
CD BLOCK MANDAL/TALUKA NAME	GARHBETA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GARHBETA EAST
ASSEMBLY CONSTITUENCY	233 GARHBETA
MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	NA
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	NA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	218
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	150
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	BENGALI ,HINDI, ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	03
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT
	RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING	NO
EQUIPMENT (TLE) RECEIVED?	110
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR	YES
EACH GRADE?	N/EQ
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARYSTAGE? OPTIONAL	YES
TOROUL AT TRIMARTSTADE: OF HORAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 28/06/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
IS CCE BEING IMPLEMENTED	YES
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENTDEVELOPMENT COMMITTE (SMDC) SAME?	YES

PHYSICAL FACILITIES AND EQUIPMENTS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB Dated : 28/06/2023 NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
16				
IS LAND AVAILABLE FOR E	EXPANSION OF SCHOOL ACTIVITIES?		YES	
IS SEPARATE ROOM AVAIL	ABLE FOR PRINCIPAL/HEAD TEACHER	R ?	YES	
IS SEPARATE ROOM AVAIL	ABLE FOR VICE PRINCIPAL/ASSISTAN	T HEADTEACHER?	NO	
IS SEPARATE ROOM AVAIL	ABLE FOR CRAFTS/CO CURRICULAR A	ACTIVITIES?	YES	
IS STAFF QUARTERS AVAII	LABLE?		NO	
IS HAND WASHING FACILIT	TY AVAILABLE NEAR TOILET/URINAL	S?	YES	
IS ELECTRICITY CONNECTION AVAILABLE?				
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES				
IS LCD PROJECTOR AVAILABLE? YES				
NUMBER OF AVAILABLE PRINTERS 3				
SPEED OF AVAILABLE PRINTERS 40-60 PPM				
NUMBER OF PHOTOCOPIERS AVAILABLE 3				
IS LEASE LINE AVAILABLE? NO				
SPEED OF LEASE LINE (IF AVAILABLE) 0				
IS SCANNER AVAILABLE? YES				
IS RAIN WATER HARVESTI	NG IMPLEMENTED?	YES		

ENROLLMENT INFORMATION 15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB Dated : 28/06/2023 CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	165	24	05	03
MIDDLE	79	19	05	02
SECONDARY	28	03	00	08
SENIOR SECONDARY	00	00	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	HINDU
PRIMARY	45	00	00	00	130
MIDDLE	16	00	00	00	63
SECONDARY	05	00	00	00	32
SENIOR SECONDARY	00	00	00	00	00

List of members of School Managing Committee	Chairman Dr.Dhananjoy Pan, Vice-Chairman Mrs. Swati Nath, Manager Mrs. Kanchan Pan, Member Mr. Shyamal Mahapatra, Member Mr. Susanta Sikdar, CBSE Nominee Mrs. Shobhana Ghosh, CBSE Nominee Mrs. Mallika Dutta, Member Mrs. Mallika Dutta, Member Mr. Nitya Nanda Pan, Member Mrs. Gita Rani Midya, Member Mr. Rupen Roy , Member Mr. Rupen Roy , Member Mr. Prabir Kr. De, Member Mr. Prateem Pan, Parent Representative Dr. Prasanta Nandi, Parent Representative Mrs. Papia Ghosh, Teacher Representative Mrs. Sriparna Chakraborty,
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